

KANON TE BOKI AHI.

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A - Abs i rarikin te bata, Kaitiakan te	12
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" " , Taian Botaki n	7
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Aoraki aika ewewe	12
" , Kanarakeakia aomata aika	13
" , Kaotakin te	12
Aro, Taian	4
Ataci, Kawakinai	8
B - Bainikirinaki nan	8
Bata, Kawakinani	12
Batere, Te Ruia na te	17
Batika na Ka	5
Beka, Te	12
Beki, Nakonakoia	6
Botaki aika tabuaki	14
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I - Iangatou, Te	7
Iowawa ao te aki Mumuti, Te	8
" i nanoni Kawan te Tautsaka, Te	15
Iruwa, Teweakin te bai teuana nakoia	7
K - Kai aika a bakera nanon te kawai	1
" aika a na koreaki	1
Kaitiakan te aba i rarikin te bata	12
" " te kawai	1 - 12
Ka na Batika	5
Kara, Kawakinai	8
Karaun i matau te na, Te	2
Karibakin te kawai	15
Kaun Anarake, Te	7
Kawa, Aro iowawa i nanoni	15
Kawai, Kaitiakan te	1 - 12
" , Karibakin te	15
Kawan te Tautsaka, Te iowawa i nanoni	15
Kiri, Taian	9
Kiriwe aika ababaki, Tukia	14
M - Man, Bainikirinaki	8
Manabani kawa, Kateini	4
Mange, Teweakoan te	12
Maniba, Taekani	11
Man, Kawakinai	8
Maurin Aon te Abs	10
Ma, Te karaun i matau te	2
Mate, Taunakin te	19
Maurin Aon te Abs	12
Min, Te	12
N - Nei n tebotebo	12
Ni aika rara	1
O - Okai, Te	3
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TAIAN TUA I BUKIN TE RAU NI MAEKA MA ITIAKIN AON TE ABA N TE AONO NI KIRIBATI.

No. 1 - TE ABA AO TAIANI KAI.

1. E korakora tabuakinikumeakin te tia.
2. Aomata aika iai aia ni aika a rara nanon te kawai, are kawain aon te aba, ke aika a rara i aon te bata teuana, a na katiki rinia ke benia aika a moi ni kabakai, ba e aonga n aki reke iai te kabuanibai.
3. E kona te Bowi n Aomata ni motikia nakon te tia ababa temanna ba e na koreaki ma ni kakiaki te kai are e taku te Bowi ba e na reke iai te ikoaki.
4. Kai aika a bakara nanon te kawai, a na kakiaki irouia tan ababa.
5. Tan ababa a na kakaitiaka kawain aon te aba ane e rirarikin abaia ke ane e pinanon abaia.

Te tua i bukin
riaokina.

10s.

2s.

E na aki raka nakon
5s.

2s.

1s.

No. 2 - TE AKAWA.

E tabuaki te karaun i matan te ma ngkana e nangi tebe.

E na aki raka nakon
5s.

No. 3 - TE AMARAKE.

Ngkana e taku te Tautaeka n Aomata ba e riai, e kona ni motikia nakoia aomata akana iai bataia ba a na kakaikoikoa te ben ae te kanoan tabui ba tania te rongo.

E na aki raka nakon
5s.

No. 4 - TAIAN ARO.

1. E tabuaki te karongoa i tinanikun te Uman. Tabu n te tai are e karaoaki iai te taromaui, ao n te aro ae e na tabareaki iai te taromaui.
2. E tabuaki te taromaui ke te tabunea i nanopi manebani kawa, ma a aki tabuski karaoani kateini maneaba aika kateia mangkoa ngkana e ataki moa ma ni kariaiaki iroun te Tia Moti.

2s.

2s.

No. 5 - TAIANI BATIKA MA KA.

1. Taiani batika ma ka nako, a na bane n uoti, taura aika a ura i marenani bungin tai ma oti tai.

2s.

2. Akea te aomata ae e na kabuta te batika ke te ka n te aro ae a kona n ikoaki iai aomata.

E na aki raka nakon
5s.

No. 6 - TAIANI BEKI.

Tani mani-beki, a na aki kariaia nakonakon aia beki n aki akaka. Ngkana e nakonako n urubai te beki, e kona te Bowi n Aomata ni motikia nakon teuare ana man te beki ba e na kabaka bon te bai are e uruaki n ikotaki ma tuana.

2s.

No. 7 - TAIANI BOTAKI N AMARAKE.

1. Akea te botaki n amarake ae e na man riki nakon te bongina te bong ngkana e aki ataki moa ma ni kariaiaki iroun te Kaubure temanna.

1s.

2. E tabuaki te iangatoa (te kaun amarake) n te botaki n amarake ao e tabuaki naba teweakin te amarake ke te bai teuana nakoia iruwa n te aro n iangatoa.

2s.

No. 8 - TE IOWAWA AO TE AKI MUMUTI.

1. Taiani karo ke tani kawakinia ataei, a na kakamarakeia natia ao aia tabetabe, ma ni kakunnikainia, ma ni kawakinia ni kosua n aro nako.

E na aki raka nakon
10s.

2. Aomata nako, a na uoti amarake, ao kunnikai, ao bai ni bane aika a riai nakoia aia karo aika a kara, ke nakoia tan tabekia aika a kara naba.

E na aki raka nakon
10s.

3. E tabuaki bainikirinakia manin annang ke manin aonteaba. A na katuaeaki karo ke tani kawakinia ataei akana a iri nanaia natia ke aia tabetabe aika a iowawa n te aro anne.

E na aki raka nakon
5s.

4. Aomata aika a maniman, a onimakinaki ba a na kakamarakeia raii aia man, ma n taraisa ba a na aki kainnana n te aki mutiakinaki.

E na aki raka nakon
5s.

No. 9 - TAIANI KIRI.

1. Te kiri ae e aki rau iai kain te aba, e na boni kawakinaki raii. Ngkana e kakoauaki ba e bon tiritiri te kiri anne e konaki ni kamateaki mani motin te Bowi n Aomata.

E na aki raka nakon
5s.

No. 10 - MAKURIN AON TE ABA.

1. Makurin aon te aba boni makuri aika a riai ni karaoaki iroun te aomata, n ririki nako, i bukini maiuna ma rau raoina ma reken arona, ngala ma kain te abamakoro are e mena iai n te tai are e karaoaki iai makurin aon te aba.

2. Ti baikai aika a riai ni karaoaki ni makurin aon te aba: taian O n Aoraki aika bain te aba, aia kawa Tautaeaka n Aomata, auti aika a kateaki i bukin te nakoia ni Kaubure ni kawa nako, maneaba ma uma n nako tari ma rua ni mate aika boni baini kawa.

3. Makurin aon te aba e na karaoaki irouia aomata aika a marurung rabataia, ma aika a tia ni koro raii aia ririki aika 16 ao a tuai ni koro aia ririki aika 50. Akea te aomata ae kain te roro anne ae e na tiku mani makurin aon te aba ba ti ngkana e a tia ni kariaki tikuna ni motin te Tua.

4. Aomata aika a na kariaki tikua mani makurin aon te aba: Kain te Tua ni bane ma buia; taian Uea ma buia ma natia; Mitinare ma Tan Reirei ma buia; tani makuri ni buobuoki aika kakauoman i bukia Mitinare n I Matang; tani makuri ni buobuoki aika tatabeman i bukia Tani Moti, Mataniwia Kaubure, Mataniwia Bureitiman, Tani Koroboki, ma Tan Reirei aika mataniwin te reirei i nanoni kawa nako; temanna te tia buobuoki ni kaioai reirei nako aika a aki raka riki kain nakon 50, ao temanna riki ngkana e raka riki nakon 50 ma e aki raka riki nakon 100, ao ai uana nako naba

1 bukia reirei aika a raka riki kaita nakon 100; aomata aika a tia ni motirawa man te Tautaeka ke man te nakoa ni Mitinare ma Tan Reirei, aika a tia ni koro 20 aia ririki ni makuri; kain te reirei ma buia aika a maeka i nanon taian reirei aika a kakanato aika a tia ni kariaki man reke bebaia man te Tautaeka; aomata aika a korobokiaki aia berita i bukin te tai ae e raka riki nakon 1 te namakaina, n ai aron kaetana n ana Tua te Uea, are Na. 1 n 1915, ni kibuna 13-15; aine ngkana ai ti 3 te namakaina i maini bungiaikin natia ao 15 riki te namakaina i mwina; tanga aika iai natia aika aman ke e maiti riki aika a mena i rouia ao aika a tuai ni koro 16 aia ririki; aomata aika a reke bebaia n aoraki mai iroun te Taokita n I Matang ae kain te Tua.

5. (a) Aomata aika a kan tiku mani makurin aon te aba, ni kabanei bongin te makuri n te ririki teuana, a boni kona ngkana a angan te Tia Koroboki te bo ae e na motikia te Tia Tautaeka n Tabo i nanon te namakaina ae Tianuare n ririki nako.

(b) Kakoauan tikun te aomata mani makurin aon te aba bon te beba ni kakoaua ae e korea arana iai te Tia Koroboki.

6. Akea te aomata ae e na tuangaki ba e na makuri ni makurin aon te aba ni karakaki riki nakon ae 52 te bong i nanon tebwi ma uoua te namakaina.

7. Tai ni makurin aon te aba, e na teirake mani moani wikin Eberi n te ririki ae koraki.

8. I nanon te namakaina ae Mati n ririki nako a na anganaki aomata man te Tautaeka n Aomata maitini makuri aika a na katiaki n taini makurin aon te aba n te ririki anne, ao maitin te bo i bukin te tiku mani makurin aon te aba ae motikaki iroun te Tia Tautaeka n Tabo n ai aron are e koreaki n te kibu 5 (a) n te Tua aei. Akea te makuri teuana ae e na karakaki i aoni makuri akana a katauaki akanne, ba ti ngkana e kawaraki te aba n te kabuanibai teuana ae aki ataki kaotina, n ai aron te bue, ao e aki konaki ni katukaki te makuri anne nakon te ririki are i mwina.

9. Aroni karacan makurin aon te aba n te kawa teuana e na motikaki man angini kain te kawa. Ngkana a kani korotal kain te kawa ao a na kawaaki ngkanne mane ni katauaki ma tibangaia ni makuri ao a na makuri i nanon uabong te bong ni katoa wiki ni karokoa banen tibangaia. Ma e na aki raka riki ana bong ni makuri te aomata temanna nakon ae 52 te bong. Ngkana e tangiraki riki te korobai, ao kain te kawa ngkanne a na motika maitin aia bong ni makuri i nanon teuana te wiki, ao a na tibaia i rouia ni korokorakia nako ba a na ua tian te makuri are e a tia ni katauaki iai.

10. Akea te aomata ae e na weteaki nakon te makuri ni karakaki riki ana bong ni makuri i aon ae 2 te bong n te wiki teuana n te tabo ae tiaki ana kawa, ba ti ngkana bon nanola angin tani makuri n te kawa ba kioina a kani bareka tian aia makuri.

11. Te aomata ae e aki karaca tibana ae riaki ni makurin aon te aba, ke ae e bon tiku mani makurin aon te aba n akea bukin tikuna ae riaki, e kona ni katuseaki nakon 10/10 n te Bowi n Aomata.

12. Ngkana nanoia uoua katenimakoroni kain te abamakoro teuana ba a na karaka aia angabai n onea iai mwini makurin aon te aba, a boni kona ngkana e kariaia aia iango anne te Unimane. E na motikaki iroun te Tia Tautaeaka n Tabo i nanon te namakaina ae Tianuare n firiki nako maitin rakan te angabai anne ao te raka anne e na tau i bukini kaboakia tani makuri ni karaoi makuri ake kanoani makurin aon te aba.

No. 11 - TAIANI MANIBA.

- 1. Akea te aomata ae e na kamaira te maniba, ke te maniba te timentí. E na aki raka nakon 10s.
- 2. E na aki tebotebo ke n uati te aba i nanoan 12 te nga man te maniba. E na aki raka nakon 5s.
- 3. E tabuaki kamatebuakakin ke bakataeakin ranin te maniba ae bain aon te aba ke te maniba te timentí ae bain naba aon te aba. 2s.
- 4. Aomata akana iai aia maniba, a na oi aia maniba. 2s.

No. 12 - MAURIN AON TE ABA.

- 1. E tabuaki te aomata ae e ituaki n te aoraki are e ewewe n tebokia, ke n uati ana kunnikai, i nanon taian nei n tebotebo, aika neia aomata nako n tebotebo, ke ni kamairai nei akanne n te aro teuana i rouia. 5s.
- 2. Aomata nako akana iai bataia a onimakinaki ba a na kakaitiaka te aba ane i rarikini bataia, ma makoron te kawai are kawain aon te aba ane e kaitara ma bataia, ngkana iai te kawai are e kaitara ma ngaia. 1s.
- 3. Aomata nako akana iai bataia a na ononoi baini bataia aika a uruaki ma ni mka ao nanoia a na kawakinaki n te aro ae e na aki riki te aoraki iai. 2s.
- 4. Akea te mange ae e na teweaki nako n te aro ae e kona n reke iai te aoraki ke ae a na aki rau n tekateka iai aomata aika a mena i rarikia. 5s.
- 5. (a) E tabuaki te beka ke te mim i nanon te kawa ke i rarikin te maniba. E na aki raka nakon 10s.
- (b) E tabuaki te beka i etan tian te iaduti i soatatan te kawa, ba ti i nanon uma n nako tari. E na aki raka nakon 5s.
- (c) Te beka i rarikin te bata ni maeka ke te maniba, bon ti kaina te kainaki, n te tai ae e na aki raka riki nakon 1 namakaina. E na aki raka nakon 10s.
- 6. Ngkana e aoraki te aomata temanna, ao kaini batana a na kaongoa te Taokita n Aomata ke te Kaubure aorakina. E na aki raka nakon 10s.

No. 13 - TAIAN O N AORAKI AIKA BAIN TE ABA.

1. E na aki ninia te O n Aoraki ae bain te aba te aomata ngkana e aki kariaiaki moa rinna
iroun te Taokita n I Matang, ke te Ennemi, ke te Taokita n Aomata. 2s.

2. E na aki ninia te Tabo n rebera ae bain te aba te aomata ngkana e aki kariaiaki moa rinna
iroun te Taokita n I Matang, ke te Ennemi, ke iroun te Taokita n Aomata ngkana akea te Taokita n
I Matang ke te Ennemi iai. 10s.

3. A na kakamarakeaki aoraki aika memena i nanon taian O n Aoraki aika bain te aba ke rebera
aika memena i nanon taian Tabo n rebera aika bain naba te aba irouia aia bu, n tai aika e motikia
te Taokita n I Matang ke te Ennemi ke te Taokita n Aomata, ma ni maitini kanaia ae^e na katauaki
iroun te Taokita n I Matang ke te Ennemi ke te Taokita n Aomata. E na aki raka nakon
5s.

No. 14 - RAUN AON TE ABA.

1. Akea te aomata ae e na ira te botaki teuana ae ikotaki n ingoa ke ni karaoa te bai teuana
ae^e tabuaki n te Tua, ke ae e taku te Tautaeaka n Aomata ba e konaki ni karekeaki iai te kiriwe i aon
te aba. E na aki raka nakon
10s.

2. Ngkana iai te kiriwe ae ababaki i aon te aba, e kona te Tautaeaka n Aomata ni motikia nakoia
aomata ba a na aki kitana bataia i nanon aoa akana e taku ba e riai. A na bukinaki kain te Tautaeaka
n Aomata ngkana a kainia aomata n te aro anne ao akea bukina ae riai. E na aki raka nakon
10s.

No. 15 - BAIKA E AKI RAU TE ABA IAI.

1. E tabuaki karibakin te kawai, are kawain aon te aba, n te aro ae a na ikoaki aomata iai ke
n aki rau te nakonako iai. 1s.

2. E tabuaki uruakin te auti, ke te maniba te timentu, ke bon te maniba, ke te bono, ke nanon
te kawai, aika boni bain aon te aba, n te aro n iowawa. E na aki raka nakon
10s.

3. Karaoan aron iowawa nako i nanoni kawan te Tautaeaka bon te bure i an te Tua aei. E na aki raka nakon
5s.

4. Aro nako i nanoni kawa aika e aki rau n tekateka te aba iai a konaki ni katuaeaki man te
Bowi n Aomata. 1s.

No. 16 - TAIAN REIREI.

Karo ma tani kawakinia ataei, a na taraia natia ma ataei akana a kawakinia, aika a koro itua
ma a tuai ni koro tebwi ma onoua sia ririki. ba a na irira te reirei 2s.

No. 17 - TE RUOIA MA TE BATERE.

1. Akea te aomata ae e na tebonaki ba e na ruoia. 1s.

- 2. A na ruoia aomata ti i nanoni maneabani kawa, ke i aoni kawan te Tautaeka, ke n tabo riki tabeua aika a kariaki iroun te Tia Tautaeka n Tabo. 2s.
- 3. Akea te aomata ae e na ruoia n te Tabati ke n te bong ni Kiritimati ke n te Kanimabong Tabu. 2s.
- 4. E tabuaki te ruoia i main te aoa 6 n te tairiki ao i mwin te aoa 10 n te tairiki ma e aki tabuaki ngkana e ataki ma ni kariaki irouni kain te Tua temanna ae te I Matang ke iroun te Tia Moti. 2s.
- 5. A na akea te ruoia n te tabo ae ro. 1s.
- 6. E tabuaki te tabunea ae te Kabungiro ma te Kaeke i nanon te maneaba. 2s.
- 7. A tabuaki manewe ni kuna aika a taekinaki ke ni kinraeaki iai te maman ao kain ruoia ke mamakurin te rabata aika a katotonga te maman. 10s.
- 8. A tabuaki manewe ni kuna aika a na reke iai kakanikoan te aomata temanna ke te botaki teuana mamairouia kain te aba. E na aki raka nakon 10s.
- 9. A kariaki taian rei n te ngaina ngkana a aki raka riki nakon waniman kain te rei. 1s.

No. 18 - TE TABETABE.

Tabetabe ni bane n te aro n tibutibu ke n te aro teuana a na boraci ma aia katei aomata ma ni koreaki taekais i matan te Bowi n Aomata. 2s.

No. 19 - TAUNAKIN TE MATE.

Te mate e konaki n taunaki n rua ni mate n te kawa ke i aon te aba ae hon abaia ana bakatibu, ma e aki kariaki taunakin te mate n te tabo ae kan riki nakon 25 te nga man te auti ae mackanaki ao e na aki karako riki nakon 4 te buti matenin te tano mai aon te mate ni karokoa aon te aba. 5s.

No. 20 - TUKAIA KAIN TE TAUTAeka.

Bon te bure tukan kain te Tautaeka ngkana e tabe ni karaoa makurin nakoana. Ngkana e tabe ni karaoa makurin nakoana kain te Tautaeka temanna, te taetae ni kewe nakoana n te aro ae iowawa, ke te rawa ni buokia, e na motikaki ba bon te tutuki. E na aki raka nakon 10s.

No. 21 - TAIAN UMA NI KAIKAIN AIKA BAIN TE ABA.

Aia koraki bure aika memena i nanon taian Uma ni Kaikain aika bain te aba, a na kakamarakeia n tai aika e motikia te Tia Moti ma ni maitini kanala ae e katauaki iroun te Tia Moti. E na aki raka nakon 5s.

REGULATIONS FOR THE GOOD ORDER AND CLEANLINESS OF THE GILBERT ISLANDS.

Fine for
Non-observance.

No. 1 - LAND AND TREES.

1. Interference with boundaries is strictly prohibited. 10s.
2. All natives owning coconut trees which overlean the public road or any house shall pull down dried leaves or maturing nuts therefrom as a precaution against accident. 2s.
3. The Native Court shall have power to require an owner to remove any tree which, in its opinion, is a source of danger to the public. Not exceeding 5s.
4. Fallen trees in the road shall be removed by their owners. 2s.
5. Land owners must keep clean that part of the public road adjacent to, or passing through, their lands. 1s.

No. 2 - FISHING.

It is forbidden to fish with a seine net ^{in front of} ~~inside~~ a fish trap at low tide. Not exceeding 5s.

No. 3 - FOOD.

The Native Government may, at its discretion, order all householders to accumulate as a precaution against famine such reserves of coconuts as it may from time to time prescribe. Not exceeding 5s.

No. 4 - RELIGION.

1. It is forbidden to make any disturbance outside a church during times of service, which may in any way interfere with the service. 2s.
2. It is forbidden to hold prayer meetings or perform magic rites in village maneabas, but customary native ceremonies may be performed therein with the prior knowledge and consent of the Native Magistrate. 2s.

No. 5 - VEHICLES.

1. Lights shall be carried on all bicycles and other vehicles between sunset and sunrise. 2s.
2. No native shall ride a bicycle or drive a vehicle at a speed or in a manner dangerous to the public. Not exceeding 5s.

No. 6 - PIGS.

Owners shall not allow their pigs to stray and, in addition to any fine imposed, may be ordered by the Native Court to pay for any damage done by their pigs whilst straying. 2s.

No. 7 - FEASTS.

1. No feast shall last longer than one day without the prior knowledge and consent of a Kaubure. 1s.
2. Competitive feasts and the raising of competitive subscriptions of food or other gifts to strangers are forbidden. 2s.

No. 8 - CRUELTY AND NEGLECT.

1. Parents or guardians shall feed, clothe, and otherwise look after their children or adopted children in a proper manner.
2. All natives shall supply food, clothing, and all reasonable comforts to their aged parents or adoptive parents.
3. All cruelty to bird or beast is prohibited. Parents or guardians who condone such cruelty in their children will be punished.
4. Natives owning animals are responsible for feeding them properly and seeing that they do not suffer from neglect.

Fine for
Non-observance.

Not exceeding
10s.

Not exceeding
10s.

Not exceeding
5s.

Not exceeding
5s.

No. 9 - DOGS.

Any dog which is a nuisance to the general public must at all times be kept under proper control and may, if proved to be of a vicious nature, be destroyed by order of the Native Court.

Not exceeding
5s.

No. 10 - COMMUNAL WORKS.

1. Communal Works are works which it is a native's duty to perform every year for the health, comfort and direct benefit of himself and the native community of any island on which he may be resident during the season of communal works.
2. These are the only proper objects of Communal Works: the island hospitals, the Native Government stations, the official residences of the village Kaubure, village maneabas, village latrines, and cemeteries.
3. Communal works shall be performed by all able-bodied natives between the ages of 16 and 50, who have not been specially exempted from such work.
4. The following natives of working age shall be exempt from the performance of communal works: Government officials and their wives; high chiefs, their wives and children; missionaries and school teachers and their wives; two domestic helpers for each European member of a mission; one domestic helper for each Native Magistrate, Chief Kaubure, Chief of Police, and Scribe, and for each mission teacher in charge of any village school; one pupil teacher for each village school containing not more than 50 scholars, and pro rata for village schools containing more than that number; natives who have retired after 20 years service with the Government or as a pastor or teacher; scholars and their wives resident within central boarding schools specified in writing by the Government; natives employed under registered contracts for periods exceeding one month, according to sections 13 - 15 of King's Regulation No. 1 of 1915; women during the three months preceding and fifteen months succeeding childbirth; parents with four or more children under the

Fine for
Non-observance.

living with them;
age of 16 years; natives in possession of a medical certificate of ill-health issued by an European Government Medical Officer.

5. (a) Individual natives who desire to contract out of communal work for the entire season may do so on payment to the Native Scribe of a fee to be decided upon by the Administrative Officer during the month of January in each year,

(b) Proof that a native has contracted out shall be by production of a receipt to that effect signed by the Native Scribe.

6. No native shall be required to perform communal work for more than 52 days in any period of twelve months.

7. The season for communal work shall begin in the first week of April each year.

8. During March in each year the Native Government shall give the people a list of all communal works to be completed in the next season of work, and the fee for exemption from communal work fixed by the Administrative Officer under section 5 (a) of this Regulation. No works shall be added to the list after the beginning of the season of work, except such as may be rendered urgently necessary by fires or unforeseen contingencies due to natural causes.

9. The manner of performing Communal Work in any village shall be decided by the majority vote of the people in that village. If the villagers elect to do time-work, then each man shall be given his separate share of work and shall work for two days each week until he has finished his share, or until he has completed 52 days of work, whichever is the shorter period. If piece work is preferred, then the villagers may decide by majority vote how many days each week they will work, and organize themselves into one or more gangs who all together shall perform the work in hand.

10. No native shall be called to work for more than two days in any one week outside his village, except when the workers of his village elect by a majority vote to do so in order to expedite the completion of their work.

11. Any native who fails to perform his fair share of communal work, or who absents himself from communal work without lawful excuse may be fined ~~from 10 to 20~~ by the Native Court.

12. Subject to the approval of the Resident Commissioner the natives of any island may elect, by a two-thirds majority vote, to pay an additional copra levy in lieu of the communal works hitherto performed. The amount of such additional levy shall be decided upon by the Administrative Officer during the month of January in each year and shall be sufficient to pay for the performance,

Not exceeding 10s.

Fine for
Non-observance.

by paid labour, of the work previously done by communal work.

No. 11 - WELLS.

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|---|--------------------|
| 1. No native shall pollute any well or cistern. | Not exceeding 10s. |
| 2. No bathing nor washing shall take place within 25 yards of any well. | Not exceeding 5s. |
| 3. Misusing or wasting the water in any public well or cistern is an offence. | 2s. |
| 4. Wells must be fenced by their owners. | 2s. |

No. 12 - PUBLIC HEALTH.

- | | |
|---|--------------------|
| 1. It is forbidden for any native with an infectious or contagious disease to bathe in bathing pools used by the general public, or to wash their clothes in or otherwise pollute such pools. | 5s. |
| 2. Every householder shall be responsible for the maintenance in a cleanly state of the land in the vicinity of his dwellings and any part of the public road opposite to his dwellings | 1s. |
| 3. All householders shall keep their houses in a state of good repair and the interiors thereof in a sanitary condition. | 2s. |
| 4. No rubbish shall be disposed of in a manner which is injurious to public health or which may be a nuisance to persons in the vicinity. | 5s. |
| 5. (a) It is forbidden to defecate or urinate anywhere in a village or near a well. | Not exceeding 10s. |
| (b) It is forbidden to defecate above high tide level on the village foreshore, except in latrines. | Not exceeding 5s. |
| (c) For defecating near a dwelling house or a well, the penalty shall be imprisonment for a period not exceeding 1 month without the option of a fine. | |
| 6. If any native is ill the other occupants of his house shall report his illness to the Native Dresser or a Kaubure | Not exceeding 10s. |

No. 13 - ISLAND HOSPITALS.

- | | |
|---|-------------------|
| 1. No native shall enter an Island hospital without the prior permission of a Medical Officer, Native Medical Practitioner, or the Native Dresser. | 2s. |
| 2. No native shall enter a leper segregation area without the prior permission of a Medical Officer or Native Medical Practitioner, or in their absence, of the Native Dresser. | 10s. |
| 3. Relatives of patients in island hospitals or lepers in leper segregation areas shall provide them with food at the times and in the quantities specified by a Medical Officer, Native Medical Practitioner, or the Native Dresser. | Not exceeding 5s. |

Fine for
Non-observance.

No. 14 - PUBLIC ORDER.

1. No native shall attend any meeting held to discuss or carry out an unlawful object or which, in the opinion of the Native Government, is likely to endanger the public peace.

Not exceeding
10s.

2. During times of civil disturbance, the Native Government shall have power to impose a curfew confining natives to their houses between such times as may be considered necessary; the onus of proof of the necessity for the imposition of the curfew shall be on the Native Government.

Not exceeding
10s.

No. 15 - NUISANCE AND OBSTRUCTION.

1. It is forbidden to obstruct any public road to the danger or discomfort of the public.

1s.

2. It is forbidden to damage wilfully any public building, cistern, well, or embankment, or the surface of any public road.

Not exceeding
10s.

3. The commission of any form of nuisance on a Government station shall be deemed an offence under this Regulation.

Not exceeding
5s.

4. All forms of behaviour in villages causing discomfort to the general public are nuisances and are punishable by the Native Court.

1s.

No. 16 - SCHOOLS.

Parents or guardians must see that their children attend school regularly between the ages of seven and sixteen.

2s.

No. 17 - DANCING.

1. No native shall be forced to dance.

1s.

2. Dancing shall take place only in village maneabas or on the Government station, or in such other places as may be sanctioned by the Administrative Officer.

2s.

3. No native shall dance on Sundays or Public Holidays of a religious character.

2s.

4. Dancing is prohibited before 6 p.m. and after 10 p.m. except with the prior knowledge and consent of an European Government Officer or the Native Magistrate of the island.

2s.

5. No dancing shall take place in darkness.

1s.

6. It is forbidden to perform the Kabungifo and the Kaeke in the maneaba.

2s.

7. Words in dancing chants which directly or indirectly refer to sexual intercourse, and also all gestures and movements of the body which imitate the sexual act, are prohibited.

10s.

8. Words in dancing chants which bring any native or particular section of the community into public derision are prohibited.

Not exceeding
10s.

Fine for
Non-observance.

9. Dancing rehearsals shall be allowed during daylight hours provided that the number of natives participating therein does not exceed eight.

1s.

No. 18 - ADOPTION.

Every adoption must be in accordance with native custom and must be registered before the Native Court.

2s.

No. 19 - BURIALS.

The dead may be buried in cemeteries or on ancestral lands, provided that the interment shall not take place within 50 yards of any inhabited dwelling, nor at a depth of less than 4 feet below ground level.

5s.

No. 20 - OBSTRUCTION OF OFFICERS.

It is an offence to obstruct or resist any Government official in the execution of his duty. The making of a wilfully false statement, and the refusal to assist, an officer in the execution of his duty shall be deemed obstruction.

Not
exceeding 10s.

No. 21 - ISLAND PRISONS.

Relatives of prisoners in island prisons shall provide them with food at the times and in the quantities laid down by the Native Magistrate.

Not
exceeding 5s.