'PLENTY OF OPAL BACK THEN: OPAL PULKAH': A HISTORY OF ABORIGINAL ENGAGEMENT IN THE NORTHERN SOUTH AUSTRALIAN OPAL INDUSTRY c.1940–1980

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Jacqueline Hick: *Opal Miners*, c.1965, oil on composite board, 59.5 cm x 114 cm; University of Adelaide Visual Art Collection; image used with permission from Jacqueline Hick's family; photograph by Peter Hoare.

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CONTENTS

ABSTRACT iv
DECLARATION v
ACKNOWLEDGEMENTS vi
ABBREVIATIONS ix
CONVERSIONS x
LIST OF FIGURES AND MAPS xi
MAPS xii
INTRODUCTION 1
CHAPTER ONE: ABORIGINAL-SETTLER RELATIONS BEFORE THE OPAL ERA
CHAPTER TWO: THE EMERGENCE OF THE OPAL INDUSTRY AND ITS CHARACTERISTICS
CHAPTER THREE: ABORIGINAL ENGAGEMENT IN THE OPAL INDUSTRY
CHAPTER FOUR: THE NATURE AND SIGNIFICANCE OF ABORIGINAL WORK IN THE OPAL INDUSTRY 101
CHAPTER FIVE: CULTURAL CONTINUITY AND THE ABORIGINAL OPAL COMMUNITY
CHAPTER SIX: THE RESPONSE OF GOVERNMENT 151
CHAPTER SEVEN: THE DEMISE OF ABORIGINAL ENGAGEMENT
CONCLUSION 187
APPENDIX ONE: PEOPLE INTERVIEWED DATE AND LOCATION
APPENDIX TWO: ETHICS CLEARANCE COVER

APPENDIX THREE: ETHICS CLEARANCE 2012	197
APPENDIX FOUR: ETHICS CLEARANCE 2015	198
BIBLIOGRAPHY	199

ABSTRACT

This thesis examines the role of Aboriginal people in the northern South Australian opal industry, in particular the Andamooka and Coober Pedy fields, from 1940 to 1980, and the distinctive nature of their participation. It explores an aspect of Aboriginal engagement in the economy that has not been examined in a scholarly way, making considerable use of oral testimony. This thesis also highlights the agency of Aboriginal people, who participated in the industry while also maintaining cultural continuity in an era when the official government policy of 'assimilation' was in full swing. The small-scale and informal nature of the opal industry attracted Aboriginal people because of the level of workplace autonomy it provided, and how it accommodated important economic, social and cultural practices.

The opal industry shared a number of similarities with the northern pastoral industry, a large employer of Aboriginal labour which also accommodated significant cultural practices and so provides a useful comparative framework throughout the thesis. In addition, there was considerable movement of Aboriginal people between both industries. Using the 'hybrid economy' model, which demonstrates how Aboriginal people in remote Australia participated in the market, public and traditional customary economies, this thesis argues that Aboriginal people were able to participate actively in the South Australian opal industry in a variety of meaningful and skilled occupations, often in trying conditions that required patience and determination. At the same time Aboriginal opal miners vigorously maintained important aspects of their traditional economic, social and cultural lives, which the industry readily accommodated.

Recognising the significant engagement of Aboriginal people in the opal industry and an emerging Aboriginal opal community, the state government intervened in several ways to assist. These activities included assisting Aboriginal people attain fair prices for their opal, and some basic accommodation and welfare services. The level of this assistance varied considerably on both major opal fields, and this thesis examines the extent of this and longer term implications. The opal industry provided many Aboriginal people with a regular source of income for many years, but by the 1970s, their engagement began to dwindle. A number of factors contributed to this, including declining levels of opal production, new technology driven by increasing fuel prices and the extension of unemployment benefits to Aboriginal people in remote areas.

DECLARATION

I certify that this work contains no material which has been accepted for the award of any other degree or diploma in my name, in any university or other tertiary institution and, to the best of my knowledge and belief, contains no material previously published or written by another person, except where due reference has been made in the text. In addition, I certify that no part of this work will, in the future, be used in a submission in my name, for any other degree or diploma in any university or other tertiary institution without the prior approval of the University of Adelaide, and where applicable, any partner institution responsible for the joint award of this degree.

I give consent to this copy of my thesis, when deposited in the University Library, being made available for loan and photocopying, subject to the provisions of the Copyright Act 1968.

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Date			

ACKNOWLEDGEMENTS

First and foremost I would like to thank all the oral history participants who so generously shared their time, stories and knowledge with me. As these people are too numerous to individually thank on this page, a list of everyone who met with me for recorded interviews appears in Appendix One.

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ABBREVIATIONS

AAB Aboriginal Affairs Board

AARD Aboriginal Affairs and Reconciliation Division

ABC Australian Broadcasting Commission

ALT Aboriginal Lands Trust

APA Andamooka Progress Association APB Aborigines Protection Board

APY Anangu Pitjantjatjara Yankunytjatjara

CPHS Coober Pedy Historical Society
DAA Department of Aboriginal Affairs
DCW Department of Community Welfare
DME Department of Mines and Energy

DMERB Department of Mines and Energy Report Book
 DMGG Director of Mines and Government Geologist
 ELCA Evangelical Lutheran Church of Australia
 EWSD Engineering and Water Supply Department

GRG Government Record Group
GRS Government Record Series

LA Lutheran Archives

LRWE Long Range Weapons Establishment NAA National Archives of Australia PSPP Precious Stones Prospecting Permit

RCBNTA Royal Commission into British Nuclear Tests in Australia

SAGG South Australian Government Gazette

SAM South Australian Museum

SANTS South Australian Native Title Services SAPD South Australian Police Department SAPP South Australian Parliamentary Papers

SLSA State Library of South Australia SRSA State Records of South Australia

WPA Woomera Prohibited Area

CONVERSIONS

Before 1966 Australian currency was measured in Australian pounds (£), shillings (s) and pence (d). There were 12 pence in one shilling, and 20 shillings in one pound. When Australia changed to decimal currency in 1966, £1 was equal to 2 dollars (\$).

Australia used the imperial system of measurements until 1971 when the process of metrification began. Measurements are given in either imperial measures or metric measures, depending on the time they were made. Conversions are as follows:

Length

1 foot = 30.5 centimetres 1 mile = 1.61 kilometres

Area

1 square mile = 2.59 square kilometres

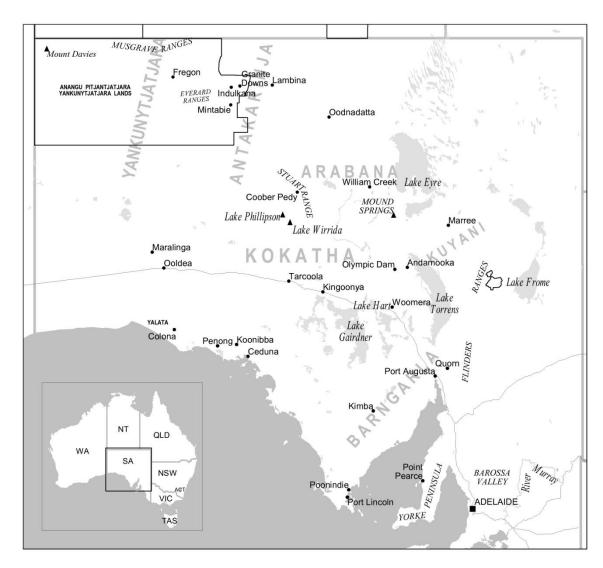
Weight

1 lb (pound) = 0.45 kilograms 1 oz (ounce) = 28.35 grams

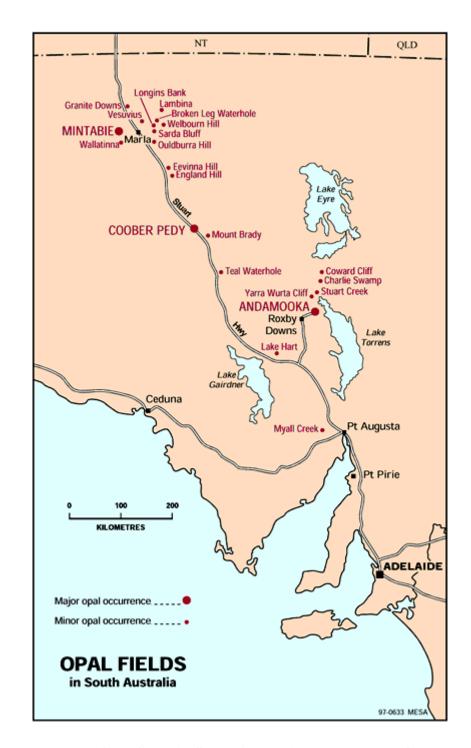
LIST OF FIGURES AND MAPS

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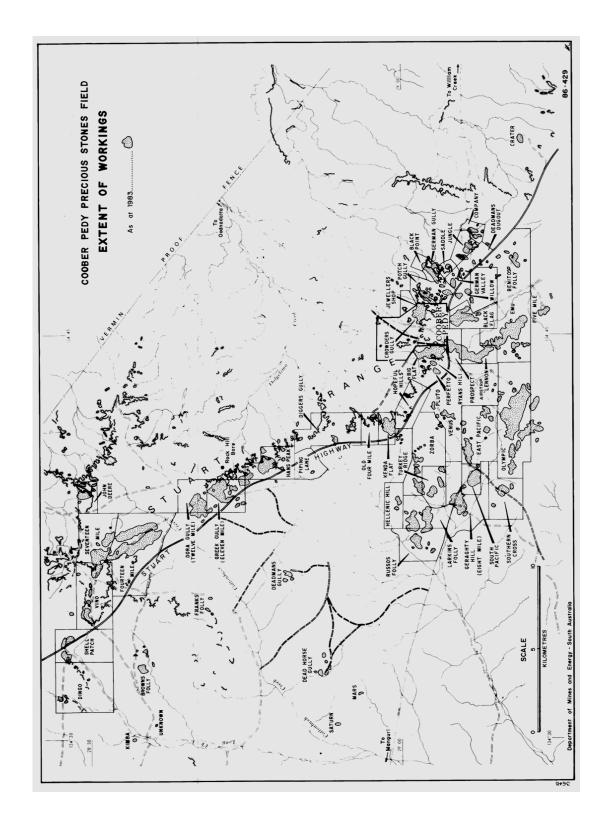
One: The Coober Pedy 'Eleven Mile' opal field
Two: Tottie and Charlie Bryant 64
Three: Noodlers at work on a rich dump at Flat Hill, 1960 10-
Four: Checking the level in a bulldozer cut, 1970 11
Five: Opal dealer Don Field buying stones from Aboriginal people from Indulkana, Coober Pedy, 1963 15
Six: Aboriginal people showing opals to Don Busbridge, c.1962 159
Seven: Noodling Machine
MAPS
One: Principal places referred to in this thesis and location of Aboriginal groups in the Andamooka-Coober Pedy region xi
Two: Opal fields in South Australia xii
Three: Coober Pedy precious stones field xi
Four: Andamooka precious stones field x
Five: Pastoral leases in the Andamooka-Coober Pedy region xv



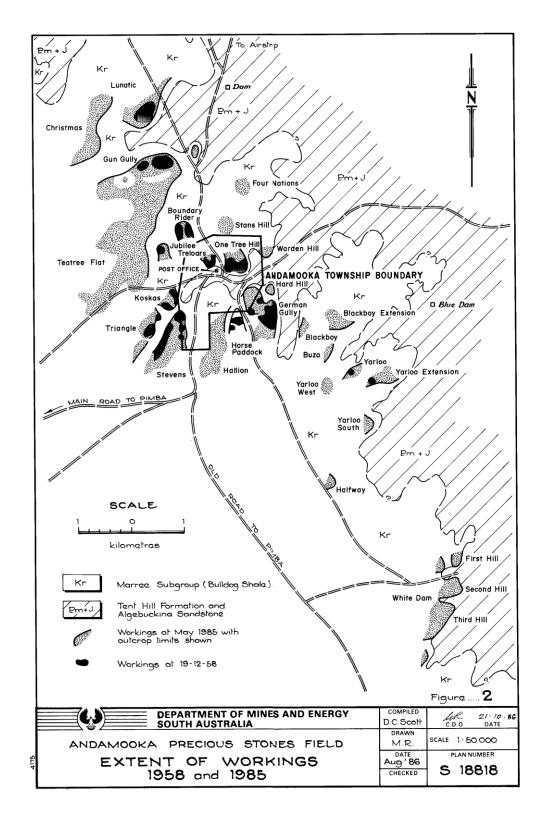
Map One: Principal places referred to in this thesis and location of Aboriginal groups in the Andamooka-Coober Pedy Region. CartoTech Services.



Map Two: Opal fields in South Australia. Department of State Development, South Australia.



Map Three: Coober Pedy precious stones field. Department of State Development, South Australia.



Map Four: Andamooka precious stones field. Department of State Development, South Australia.



Map Five: Pastoral leases in the Andamooka-Coober Pedy Region. CartoTech Services.